

Dedicated to protecting and improving the health and environment of the people of Colorado

# Mobile Food Establishment Plan Review

## **CHECKLIST**

# The following are REQUIRED to complete your review:

- A. \$100 Application fee
- B. A brief written description of the scope of work. Describe your mobile operation
- C. Provide proposed menu
- D. Provide drawings and/or photos of the mobile unit. If photos are provided, ensure that photos are taken inside and outside the mobile unit including pictures of water tanks, water inlets/outlets, water heaters, hand sinks, refrigerators, and any equipment used to prepare food.
- E. Provide equipment specification sheets. These must include make and model numbers and all equipment must be designed and constructed to be durable and to retain their characteristic qualities under normal use conditions. Please note: If a specification sheet lists more than one piece of equipment, identify the specific equipment to be used.
- F. Provide completed Retail Food Establishment License Application.
- G. Provide Completed Plan Review Packet (Attached).

Within fourteen (14) working days of the receipt of the above information, you will receive a response from our offices.

**Note:** Additional Fees - Plan review fees, separate from the application fee, will be due at the time of the licensing. Fees charged will not exceed \$580.00 and are set at an hourly rate. Review of the plans include consultations in the office or by phone, and any preoperational inspections necessary to open the mobile unit.

Application Da	te:

MOBILE UNIT PLAN REVIEW FORM				
	ESTABLISHMENT	ΓINF	ORMATION	
Name of Mobile Unit:				Phone:
Type of Unit: ☐ Mobile (Trailer/Food C	atering Truck) 🗆	Push	Cart □ Self-Con	tained Unit <sup>1</sup> D Prepackaged Only <sup>2</sup>
Street Address:				Cell:
City:				Fax:
State/Zip:		Ema	ail:	
County:				
Website:				
OWNERSHIP IN	IFORMATION (pro	opriet	tary rights per C.R.	.S. 25-1605)
Individual(s) or Corporate Name:				Phone:
Mailing Address:				Cell:
City:				Fax:
State/Zip:		Ema	ail:	
CONTACT INF	ORMATION ( 🗆	CHE	CK IF SAME AS	ABOVE)
Name of Primary Contact:				Phone:
Street Address:				Cell:
City:				Fax:
State/Zip:		Ema	ail:	
LICENSING INFORMATION				
Has your mobile unit been previously licensed? Sales Tax #				
If YES, provide the following information Year: State & County where licensed:				y where licensed:
If NO, is the construction of the mobil	<u> </u>		_	
Days and Hours of Operation Insert hours in the following format: 8am to 8pm				
Days:				
Hours:	of operations.			
Seasonal: Yes □ No □ List months of	•	or of	f moals to be so	pryod
Projected maximum number of meals to be served.				
Number of meals per week:				
<ul> <li>Self-Contained Mobile Unit: See definition and additional requirements. Annex Page 10</li> <li>Prepackaged Only: For operations that offer prepackaged foods only, please complete page 1, provide a menu, and contact your Local Public Health Agency.</li> </ul>				
Provide information on how people can find your mobile unit.				
Facebook: Tv	witter:		M	obile App:
Food Truck Row Location:			1	
Location used most frequently:				

## MENU AND FOOD HANDLING PROCEDURES

A. Submit a complete menu.

☐ Under refrigeration

 $\square$  Other:

☐ Rapid Cooling equipment

B. Check all the food handling procedures that apply and indicate the location where they will take place in *Table 1* below.

FOOD HANDLING PROCEDURES					
Procedure		N	If yes, indicate where procedure will take place		
			Commissary	Mobile	
Will food be held cold?					
Will food be held hot?					
Will produce need to be washed?					
Will food be cooled after cooking?					
Will food be reheated after cooling?					
Will food that is frozen need to be thawed?					
Will food be cooked? (example: raw meat)					
Will facility serve raw, undercooked, or cooked to order eggs, meat, poultry, or fish?					
Will foods be prepared that will be sold to other establishments?					
Will catering be conducted?					

<sup>\*\*</sup> Food shall be obtained from approved sources that comply with the applicable laws relating to food and food labeling\*\*
\*\*Preparation of food or storage of any items related to the operation is prohibited in a personal home.\*\*

# **Food Handling Procedure Descriptions**

<u>Co</u>	mplete Applicable Sections
A. 	List the foods that will require rapid cooling (examples: rice, green chili, soup, etc.):
_	
	In addition, describe what methods will be used in your facility to rapidly cool cooked food. Check only those that apply in your establishment.

☐ Ice water bath

☐ Shallow Pans

	2
	3

 $\square$  Adding ice as an ingredient

 $\square$  Separating food into smaller portions

В.	Describe what methods will be used in your facility to rapidly reheat cooled foods/leftovers.
	List the equipment that will be used for reheating:
	☐ Stove ☐ Microwave ☐ Other:
C.	Describe how frozen foods will be thawed.
	<ul> <li>□ Under refrigeration</li> <li>□ Under running water</li> <li>□ In a microwave</li> <li>□ Other:</li> </ul>
Ί.	Describe where personal items will be stored.
Ε.	Describe where chemicals used for operation will be stored.
F.	How will bare hand contact with ready-to-eat foods be prevented during preparation? Check all th apply.
	$\square$ Gloves $\square$ Utensils $\square$ Deli Tissue $\square$ Other:
Ĝ.	Are there any refrigeration units that will only be used to cold-hold individual servings of pre- packaged foods for immediate customer service?

# PHYSICAL FACILITIES

#### **FINISH SCHEDULE**

**INSTRUCTIONS:** Indicate which materials (quarry tile, stainless steel, fiberglass reinforced panels (RFP), ceramic tile 4" plastic coved molding, etc.). Indicate Not Applicable (NA) as appropriate.

Floors		Walls		Ceiling	
Finish	Type of Base	Material	Finish	Material	Finish
		FRP		Stainless	
ole Smooth	Rubber Cove	Exc	Smooth ample	Exa	mple Smooth
	Finish	Finish Type of Base	Finish Type of Base Material FRP	Finish Type of Base Material Finish  Smooth Rubber Cove Smooth	Finish Type of Base Material Finish Material Stainless

**Windows and Doors:** To prevent the entry of pests, outer openings must be protected. Are windows and doors screened? unit is a push cart?

If no, please describe how the unit v	will be protected from pest entry:	
Are service windows self-closing?	unit is a push cart	
If no, please describe how the unit v	will be protected from pest entry:	

**Ventilation:** If the mobile unit is enclosed and grease-cooking is conducted, such as cooking meats on a stove top or deep frying, a Type 1 hood may be required.

If applicable, provide specification sheets for the exhaust hood and fan, and provide the hood information in *Table 3* below. Provide the size in feet (*length x width*) of hood. Include manufacturer's recommended exhaust listings in cubic feet per minute (CFM)s.

VENTILATION					
Hood Type (Type 1 or Type 2)	Dimensions (feet) of Hood (length x width)	Exhaust Flow (CFM)			

<sup>\*\*</sup>Please note: Fire suppression systems may be required in certain jurisdictions. Please contact your local fire department. For more information on fire safety in mobile units please visit this link:

https://www.nfpa.org/-/media/Files/Public-Education/By-topic/Food-trucks/FoodTruckFactSheet.pdf

REFRIGERATION / FREEZER CAPACITY					
TYPE OF UNIT	# OF UNITS PROVIDED	Make & Model Number			
Reach-in Cooler (under counter)					
Reach-in Cooler (stand up)					
Open Top Sandwich Cooler					
Reach-in Freezer (under counter)					
Reach-in Freezer (stand up)					
Other cold holding storage:					

HOT HOLDING UNITS				
TYPE OF UNIT	# OF UNITS PROVIDED	Make & Model Number		
Steam Tables				
Hot Box				
Cook & Hold Units				
Other hot holding storage:				

### **UTENSILS AND WAREWASHING**

A. Where will utensil washing take place? (Check all that apply)

Commissary

Mobile Unit

If utensil/equipment washing will take place on the mobile unit, provide specifications for the compartment sink in Table below.

MANUAL WAREWASHING					
LENGTH (inches) OF SOILED		NSIONS OF (in	•	LENGTH (inches) OF CLEAN	
DRAINBOARD	LENGTH	WIDTH	DEPTH	DRAINBOARD	

<sup>\*\*</sup>Sink compartments must be large enough to accommodate the largest piece of equipment or utensil used.\*\*

### **WATER SYSTEMS:**

A. Provide plumbing diagrams or schematics showing location of water heater, plumbing fixtures, water supply and wastewater tanks, drain lines and water inlets/outlets on the floor plan. Materials used in the construction of a mobile water tank and accessories shall be safe, durable, corrosion resistant, and finished to have a smooth easily cleanable surface. A water tank, pump, and hoses shall be flushed and sanitized before being placed in service after construction, repair, modification, and periods of non-use. 5-304.11

1 How will hot w							
1. 11011 11100 1	<ul> <li>1. How will hot water be provided to plumbing fixtures on the unit? (Check all that apply)</li> <li>Water Heater</li> <li>Instantaneous water heater</li> <li>Other (specify):</li> </ul>						
□ Water Hea							
□ Instantane							
□ Other (spe							
2. If a water hea	ter is installed, complete	e the table below:					
	WATER HE	ATER					
Make	Model #	KW/BTU Rating	Tank Capacity				
C. Water Supply Info	ormation						
	on where water will be o	htained below					
1. Provide location	on where water will be o	bitained below.					
Business Name	Street Ad	ddress City	y State/Zip				
2 5 11 4 4 1			<b>\</b> 1				
2. Provide total o	apacity of all potable w	ater supply tanks (in gallons	s) below.				
3. Provide the ma	B. Provide the maximum number of hours operating between filling water supply tank/s.						
4 Mart of order	4. What plumbing fiveures will be present on the mobile unit? (Check all that and it)						
·							
·	☐ 3-compartment sink						
	☐ Hand sink (Indicate number of sinks):						
	☐ Food preparation sink						
□ Pre-rinse s							
□ Utensil soa	K SINK						
☐ Mop sink							
☐ Dish Machi	ne						
□ Toilet □ Other (spe	.5.)						

		vastewater Tank/Disposal Information  Provide location where wastewater will be disposed of below.						
•	l	Business Name	Street Address	City	State/Zip			
2	2. Provide wastewater tank capacity (in gallons) below.							
	NOTE	: The wastewater ta	nk must be at least 15% larger th	- nan water supply tan	k.			
	3. Prevention of Cross-Contamination to Water Supply: How will you ensure there is no contamination between the drinking water and waste water tanks and hoses? (Check apply)							
		Drinking water inlet above waste outlet						
		Different colored or sized hoses						
		Different colored	or sized removable tanks					
		Different threads of	on inlet and outlet					
		Other (specify):						

Be Advised: Take necessary steps to winterize the mobile unit by insulating pipes (chemical additives are not allowed). Temperatures in Colorado frequently drop below 32°F and may cause water tanks and hoses to freeze resulting in damage to the system. Ensure pipes, water heater, and storage tanks in your unit are completely drained during cold weather months. Without water you cannot operate your mobile unit.

**6-402.11** Toilet rooms shall be conveniently located and accessible to employees during all hours of operation.

# **COMMISSARY AGREEMENT** Date located at \_\_\_\_\_(Address of Establishment, City, State, Zip) give my permission to \_\_\_\_\_\_ of \_\_\_\_\_ (Mobile Unit Owner/Operator) (Name of Mobile unit) to use my kitchen facilities to perform the following tasks on their operational days: ☐ Preparation of food such as produce, cutting meats/seafood, cooking, cooling, reheating ☐ Warewashing ☐ Filling water tanks ☐ Dumping waste water ☐ Storage of foods, single service items, and cleaning agents ☐ Service and cleaning of equipment □ Other (specify) \_\_\_\_\_ A Commissary Use Log will be maintained and made available to the department upon request. Indicate how and where the commissary use log will be maintained: Commissary Water Supply: ☐ Public ☐ Private ☐ Public Water System ID Number (PWSID#) \_\_\_\_\_ Commissary Sanitary Sewer Service: ☐ Public ☐ Private Commissary Start Date \_\_\_\_\_ Commissary End Date \_\_\_\_\_ \_\_\_\_\_ Date \_\_\_\_\_ (Commissary Owner/Operator) Commissary Contact phone number: \_\_\_\_\_\_ Commissary Email address: \_\_\_\_\_ This Commissary Agreement is valid until the end date